# Disclosure Report Cover

OCT 22 2010

Amendment ☐ Yes ☒ No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.
Do not use this form to update information

## 1. Committee Information

| a. Full Name | c. ID Number |
|---|---|
| Eddie Parker | |
| **b. Mailing Address (include City, State and Zip Code)** | **d. Date Filed** |
| 454 Elliott Road Rutherfordton, NC 28139 | 10/21/2010 |
| | **e. Phone Number** |
| | 8282877147 |

| 2. Report Year | 3. Period Start Date (mm/dd/yy) | 4. Period End Date (mm/dd/yy) | 5. Treasurer Full Name |
|---|---|---|---|
| 2010 | 7/01/2010 | 10/01/2010 | Shawn Arrowood Parker |

**6. Type of Committee** (Check One)

- ☒ Candidate Campaign
- ☐ Party
- ☐ PAC
- ☐ Referendum
- ☐ Independent Expenditure
- ☐ Joint Fundraiser
- ☐ Legal Expense Fund

**7. Type of Fund** *(if applicable, check one)*

- ☐ "Booster Fund"
- ☐ Building Fund
- ☐ Other:

**8. Number of Fundraisers this Report**

0

**9. Type of Report** *(check only one type of report from one category)*

| Municipal | State/County | Referendum |
|---|---|---|
| ☐ Organizational | ☐ Organizational | ☐ Organizational |
| ☐ Thirty-five day | Quarterly | ☐ Pre-referendum |
| ☐ Pre-primary | ☐ First | ☐ Final |
| ☐ Pre-election | ☐ Second | ☐ Supplemental Final |
| ☐ Pre-runoff | ☒ Third | ☐ Annual |
| Semi-annual | ☐ Fourth | ☐ Special |
| ☐ Mid Year | Semi-annual | |
| ☐ Year End | ☐ Mid Year | **10. Special Report Name** |
| ☐ Final | ☐ Year End | Treasury Report |
| ☐ Special | ☐ Final | |
| | ☐ Special | |

**11. Account Information**

| a. Financial Institution Full Name | |
|---|---|
| RBC | |
| **b. Purpose** | **c. Account Code** |
| Campaign Fin | |
| | **d. Period Begin Balance** |
| | $ 133.77 |

**11. Account Information**

| a. Financial Institution Full Name | |
|---|---|
| | |
| **b. Purpose** | **c. Account Code** |
| | |
| | **d. Period Begin Balance** |
| | $ |

**CERTIFICATION**

I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B, & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board of Elections.

| Shawn A. Parker | Shawn A. Parker | 10/21/2010 |
|---|---|---|
| Printed Name of Signer | Signature of Appointed Treasurer | Date |

**FOR OFFICE USE ONLY**

| | | | |
|---|---|---|---|
| Date Received: | 10/25/10 | Employee: | DL |
| Date Postmarked: | | Employee: | |
| Date Scanned: | | Employee: | |
| Date Data Entered: | | Employee: | |

Delivery Method
- ☐ Normal Mail
- ☐ Registered Mail
- ☒ Hand Delivered
- ☐ Electronically Filed
- ☐ Signer has not received mandatory training

**Please Note:** This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.

You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

# Detailed Summary

Amendment ☐ Yes ☒ No

Use this form to summarize all disclosure reporting forms and to total monetary information.

| 1. Committee Full Name (and Fund if applicable) | 2. Type of Report | 3. ID Number |
|---|---|---|
| Eddie Parker for Commissioner | Treasure Report | |

| Start of Election Cycle: January 1, 2010 | | Total this Reporting Period | Total this Election Cycle |
|---|---|---|---|
| 4) Cash on Hand at Start | | $ 133.77 | $ 0.00 |
| **RECEIPTS** | | | |
| 5) Aggregated Contributions from Individuals | *(CRO-1205)* | $ | $ |
| 6) Contributions from Individuals | *(CRO-1210)* | $ 300.00 | $ |
| 7) Contributions from Political Party Committees | *(CRO-1220)* | $ 750.00 | $ |
| 8) Contributions from Other Political Committees | *(CRO-1230)* | $ | $ |
| 9) Loan Proceeds | *(CRO-1410)* | $ | $ |
| 10) Refunds/Reimbursements To the Committee | *(CRO-1240)* | $ | $ |
| 11) Other Receipt Sources | | | |
| 11a) Interest on Bank Accounts | *(CRO-1250)* | $ | $ |
| 11b) Contributions from Not-for-Profit Organizations | *(CRO-1250)* | $ | $ |
| 11c) Outside Sources of Income | *(CRO-1250)* | $ | $ |
| 11d) Legal Expense Fund – Other Sources | *(CRO-1270)* | $ | $ |
| 11 e) Exempt Purchase Price Sales | *(CRO-1265)* | $ | $ |
| 12) TOTAL RECEIPTS *(Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e)* | | $ 1050.00 | $ |
| **EXPENDITURES** | | | |
| 13) Disbursements | | | |
| 13a) Operating Expenditures | *(CRO-1310)* | $ 867.03 | $ |
| 13b) Contributions to Candidates/Political Committees | *(CRO-1310)* | $ | $ |
| 13c) Coordinated Party Expenditures | *(CRO-1310)* | $ | $ |
| 14) Aggregated Non-Media Expenditures | *(CRO-1315)* | $ | $ |
| 15) Loan Repayments | *(CRO-1420)* | $ | $ |
| 16) Refunds/Reimbursements From the Committee | *(CRO-1320)* | $ | $ |
| 17) In-Kind Contributions | *(CRO-1510)* | $ | $ |
| 18) TOTAL EXPENDITURES *(Add lines 13a, 13b, 13c, 14, 15, 16 and 17)* | | $ 867.03 | $ |
| 19) Cash on Hand at End *(Add lines 4 and 12 together, then subtract line 18)* | | $ 316.74 | $ |
| **ADDITIONAL INFORMATION** | | | |
| 20) Non-Monetary Gifts Given to Other Committees | *(CRO-1330)* | $ | |
| 21) Outstanding Loans (incl. ones from other campaigns) | *(CRO-1430)* | $ | |
| 22) Debts and Obligations owed By the Committee | *(CRO-1610)* | $ | |
| 23) Debts and Obligations owed To the Committee | *(CRO-1620)* | $ | |
| 24) Account Transfers Within the Committee | *(CRO-1720)* | $ | |
| 25) Administrative Support | *(CRO-1710)* | $ | $ |
| 26) Forgiven Loans | *(CRO-1440)* | $ | $ |
| 27) 48-Hour Notice Reports Sum | *(CRO-2200)* | $ | $ |
| 28) Contributions to be Refunded | *(CRO-1215)* | $ | $ |

# Contributions from Individuals

Pg 1 of 1 Amendment ☐ Yes ☒ No

Use this form to report individual contributions over $50 or contributions under $50 if form CRO 1205 is not used

| 1. Committee Full Name (and Fund if applicable) | 2. ID Number |
|---|---|
| Eddie Parker for Commissioner | |

**3. Contributor Information** ☐ Add ☐ Remove

| a. Full Name, Mailing Address & Phone (include city, state, & zip) | b. Job Title/Profession | c. Employer's Name/Specific Field | d. Comments | e. Election Sum to Date |
|---|---|---|---|---|
| Jack Lutz<br>727 E. Main Street<br>Forest City, NC 28043 | ~~Retired~~ | | | $ |

| f. Prior | g. Account Code | h. Form of Payment | i. In-Kind Description | j. Date (mm/dd/yyyy) | k. Amount |
|---|---|---|---|---|---|
| ☐ | | check | campaign donati | 8/31/2010 | $ 200.00 |
| ☐ | | | | | $ |
| ☐ | | | | | $ |

**3. Contributor Information** ☐ Add ☐ Remove

| a. Full Name, Mailing Address & Phone (include city, state, & zip) | b. Job Title/Profession | c. Employer's Name/Specific Field | d. Comments | e. Election Sum to Date |
|---|---|---|---|---|
| Eugene Mitchell<br>PO Box<br>Spindale, NC 28160 | attorney | | | $ |

| f. Prior | g. Account Code | h. Form of Payment | i. In-Kind Description | j. Date (mm/dd/yyyy) | k. Amount |
|---|---|---|---|---|---|
| ☐ | | check | campaign donati | 9/01/2010 | $ 100.00 |
| ☐ | | | | | $ |
| ☐ | | | | | $ |

**3. Contributor Information** ☐ Add ☐ Remove

| a. Full Name, Mailing Address & Phone (include city, state, & zip) | b. Job Title/Profession | c. Employer's Name/Specific Field | d. Comments | e. Election Sum to Date |
|---|---|---|---|---|
| | | | | $ |

| f. Prior | g. Account Code | h. Form of Payment | i. In-Kind Description | j. Date (mm/dd/yyyy) | k. Amount |
|---|---|---|---|---|---|
| ☐ | | | | | $ |
| ☐ | | | | | $ |
| ☐ | | | | | $ |

| | |
|---|---|
| **4. Total only this Page** | $ 300.00 |
| **5. Total of ALL CRO-1210 Pages** *(This line must be on line 6 of Detailed Summary Page CRO-1100)* | $ 300.00 |

# Contributions from Political Party Committees

Pg 1 of 1 Amendment ☐ Yes ☒ No

Use this form to report contributions from a political party

| 1. Committee Full Name (and Fund if applicable) | 2. ID Number |
|---|---|
| Eddie Parker for Commissioner | |

**3. Contributor Information** ☐ Add ☐ Remove

| a. Full Name, Mailing Address & Phone (include city, state, & zip) | b. Comments |
|---|---|
| Democratic Party<br>PO Box 466<br>Spindale, NC 28160 | c. Election Sum to Date<br>$ |

| d. Account Code | e. Form of Payment | f. In-Kind Description | g. Date (mm/dd/yyyy) | h. Amount |
|---|---|---|---|---|
| | check | campaign donation | | $ 750.00 |
| | | | | $ |
| | | | | $ |

**3. Contributor Information** ☐ Add ☐ Remove

| a. Full Name, Mailing Address & Phone (include city, state, & zip) | b. Comments |
|---|---|
| | c. Election Sum to Date<br>$ |

| d. Account Code | e. Form of Payment | f. In-Kind Description | g. Date (mm/dd/yyyy) | h. Amount |
|---|---|---|---|---|
| | | | | $ |
| | | | | $ |
| | | | | $ |

**3. Contributor Information** ☐ Add ☐ Remove

| a. Full Name, Mailing Address & Phone (include city, state, & zip) | b. Comments |
|---|---|
| | c. Election Sum to Date<br>$ |

| d. Account Code | e. Form of Payment | f. In-Kind Description | g. Date (mm/dd/yyyy) | h. Amount |
|---|---|---|---|---|
| | | | | $ |
| | | | | $ |
| | | | | $ |

| | |
|---|---|
| **4. Total only this Page** | $ 750.00 |
| **5. Total of ALL CRO-1220 Pages** *(This line must be on line 7 of Detailed Summary Page CRO-1100)* | $ 750.00 |

# Disbursements



Amendment ☐ Yes ☒ No

Use this form to report expenditures from the committee for; operating expenses, contributions to candidate/political committees and coordinated party expenditures.

| 1. Committee Full Name (and Fund if applicable) | 2. ID Number |
|---|---|
| Eddie Parker for Commissioners | |

**3. Type of Disbursement** *(Please use separate CRO-1310 forms for each type of Disbursement.)*

☒ Operating Expenses ☐ Contributions to Candidates/Political Committees ☐ Coordinated Party Expenditures

**4. Payee Information** ☐ Add ☐ Remove

| a. Full Name, Mailing Address & Phone (include city, state, & zip) | b. Coordinated Committee Name | c. Level Registered (Specify) | d. Comments | e. Election Sum to Date |
|---|---|---|---|---|
| Capitol Promotions<br>PO Box 231<br>249 N. Keswick Ave., 1st FL<br>Glenside, PA 19038 | | ☐ Federal ☒ County:<br>☐ State ☐ Municipality: | | $ |

| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount | k. Required Remarks |
|---|---|---|---|---|---|
| | check | B | 9/13/2010 | $270.23 | |
| | | | | $ | |

**4. Payee Information** ☐ Add ☐ Remove

| a. Full Name, Mailing Address & Phone (include city, state, & zip) | b. Coordinated Committee Name | c. Level Registered (Specify) | d. Comments | e. Election Sum to Date |
|---|---|---|---|---|
| Mossburg Signs<br>PO Box 340<br>Chesnee, SC 29323 | | ☐ Federal ☒ County:<br>☐ State ☐ Municipality: | | $ |

| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount | k. Required Remarks |
|---|---|---|---|---|---|
| | check | B | 9/14/2010 | $296.80 | |
| | | | | $ | |

**4. Payee Information** ☐ Add ☐ Remove

| a. Full Name, Mailing Address & Phone (include city, state, & zip) | b. Coordinated Committee Name | c. Level Registered (Specify) | d. Comments | e. Election Sum to Date |
|---|---|---|---|---|
| Rutherfordton Elementary<br>PTO Fall Raffle<br>Rutherfordton, NC 28139 | | ☐ Federal ☐ County:<br>☐ State ☐ Municipality: | | $ |

| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount | k. Required Remarks |
|---|---|---|---|---|---|
| | check | O | 8/31/2010 | $100.00 | school fundrais donation |
| | | | | $ | |

| | |
|---|---|
| **5. Total only this Page** | $ 667.03 |
| **6. Total of ALL CRO-1310 Pages**<br>*(This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)*<br>*(This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm)*<br>*(This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)* | $ 867.03 |

**7. Purpose Codes** (List detailed expenditure code in (h.) above)

| | | | |
|---|---|---|---|
| **A* - Media** | **B* - Printing** | **C* - Fundraising** | D - To Another Candidate |
| E - Salaries | **F* - Equipment** | G - Political Party | **H* - Holding Public Office Expenses** |
| I - Postage | J - Penalties | **K* - Office Expenses** | **Q* - Donation to Legal Expense Fund** |
| **O* - Other** | | | |

*** Codes require detailed explanation in required remarks field (k)**

# Disbursements



Amendment ☐ Yes ☒ No

Use this form to report expenditures from the committee for; operating expenses, contributions to candidate/political committees and coordinated party expenditures.

| 1. Committee Full Name (and Fund if applicable) | 2. ID Number |
|---|---|
| Eddie Parker for Commissioners | |

**3. Type of Disbursement** *(Please use separate CRO-1310 forms for each type of Disbursement.)*

☒ Operating Expenses ☐ Contributions to Candidates/Political Committees ☐ Coordinated Party Expenditures

**4. Payee Information** ☐ Add ☐ Remove

| a. Full Name, Mailing Address & Phone (include city, state, & zip) | b. Coordinated Committee Name | d. Comments |
|---|---|---|
| Marine Corps League<br>C/O Alan Marston<br>PO Box 1293<br>Forest City, NC 28043 | c. Level Registered (Specify)<br>☐ Federal ☒ County:<br>☐ State ☐ Municipality: | e. Election Sum to Date<br>$ |

| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount | k. Required Remarks |
|---|---|---|---|---|---|
| | check | O | 9/02/2010 | $100.00 | Golf Tournament |
| | | | | $ | |

**4. Payee Information** ☐ Add ☐ Remove

| a. Full Name, Mailing Address & Phone (include city, state, & zip) | b. Coordinated Committee Name | d. Comments |
|---|---|---|
| East Rutherford High School<br>Football Program<br>PO Box 668<br>Forest City, NC 28043 | c. Level Registered (Specify)<br>☐ Federal ☒ County:<br>☐ State ☐ Municipality: | e. Election Sum to Date<br>$ |

| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount | k. Required Remarks |
|---|---|---|---|---|---|
| | check | O | 8/27/2010 | $100.00 | Golf Tournament |
| | | | | $ | |

**4. Payee Information** ☐ Add ☐ Remove

| a. Full Name, Mailing Address & Phone (include city, state, & zip) | b. Coordinated Committee Name | d. Comments |
|---|---|---|
| | c. Level Registered (Specify)<br>☐ Federal ☐ County:<br>☐ State ☐ Municipality: | e. Election Sum to Date<br>$ |

| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount | k. Required Remarks |
|---|---|---|---|---|---|
| | | | | $ | |
| | | | | $ | |

| | |
|---|---|
| **5. Total only this Page** | $ 200.00 |
| **6. Total of ALL CRO-1310 Pages**<br>*(This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)*<br>*(This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm)*<br>*(This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)* | $ 867.03 |

**7. Purpose Codes** (List detailed expenditure code in (h.) above)

| | | | |
|---|---|---|---|
| **A* - Media** | **B* - Printing** | **C* - Fundraising** | D - To Another Candidate |
| E - Salaries | **F* - Equipment** | G - Political Party | **H* - Holding Public Office Expenses** |
| I - Postage | J - Penalties | **K* - Office Expenses** | **Q* - Donation to Legal Expense Fund** |
| **O* - Other** | | | |

*** Codes require detailed explanation in required remarks field (k)**