

# Disclosure Report Cover

JUL 26 2016

Amendment

Yes  No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms. Do not use this form to update information.

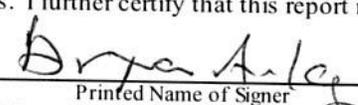
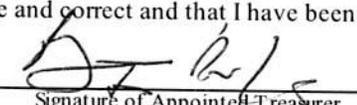
1. Committee Information	
a. Full Name THE COMMITTEE TO ELECT BRYAN KING COMMISSIONER	c. ID Number
b. Mailing Address (include City, State and Zip Code) 182 BENT CREEK RUTHERFORDTON, NC 28139	d. Date Filed 07/26/2016
	e. Phone Number (828) 395-1728

2. Report Year	3. Period Start Date (mm/dd/yy)	4. Period End Date (mm/dd/yy)	5. Treasurer Full Name
2016	01/01/2016	06/30/2016	BRYAN A KING

6. Type of Committee (Check One)		9. Type of Report (check only one type of report from one category)		
<input checked="" type="checkbox"/> Candidate Campaign	<input type="checkbox"/> Party	Municipal		State/County
<input type="checkbox"/> Joint Fundraiser	<input type="checkbox"/> PAC	<input type="checkbox"/> Organizational	<input type="checkbox"/> Organizational	<input type="checkbox"/> Quarterly
<input type="checkbox"/> Referendum	<input type="checkbox"/> Legal Expense Fund	<input type="checkbox"/> Thirty-five day	<input type="checkbox"/> First	<input type="checkbox"/> Second
7. Type of Fund (if applicable, check one)		<input type="checkbox"/> Pre-primary	<input type="checkbox"/> Third	<input type="checkbox"/> Fourth
<input type="checkbox"/> "Booster Fund"		<input type="checkbox"/> Pre-election	<input type="checkbox"/> Semi-annual	<input type="checkbox"/> Mid Year
<input type="checkbox"/> Building Fund		<input type="checkbox"/> Pre-runoff	<input type="checkbox"/> Year End	<input checked="" type="checkbox"/> Mid Year
<input type="checkbox"/> Presidential Election Year Candidates Fund		<input type="checkbox"/> Semi-annual	<input type="checkbox"/> Final	<input type="checkbox"/> Year End
<input type="checkbox"/> NC Public Campaign Financing Fund		<input type="checkbox"/> Mid Year	<input type="checkbox"/> Special	<input type="checkbox"/> Final
<input type="checkbox"/> Other:		<input type="checkbox"/> Year End		<input type="checkbox"/> Special
8. Number of Fundraisers this Report		10. Special Report Name		
0				

3. Account Information		3. Account Information	
a. Financial Institution Full Name FIFTH THIRD BANK	b. Purpose CAMPAIGN EXPENSES	a. Financial Institution Full Name	b. Purpose
c. Account Code 1	d. Period Begin Balance \$	c. Account Code	d. Period Begin Balance \$

**CERTIFICATION**  
I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board

Printed Name of Signer: Bryan King  
 Signature of Appointed Treasurer: \_\_\_\_\_  
 Date: 07/26/2016

**FOR OFFICE USE ONLY**

Date Received: 7-26-16 Employee: 

Date Postmarked: \_\_\_\_\_ Employee: \_\_\_\_\_

Date Scanned: \_\_\_\_\_ Employee: \_\_\_\_\_

Date Data Entered: \_\_\_\_\_ Employee: \_\_\_\_\_

Delivery Method  
 Normal Mail  
 Registered Mail  
 Hand Delivered  
 Electronically Filed  
 Signer has not received mandatory training

**Please Note:** This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information. You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

# Detailed Summary

Amendment

Yes  No

Use this form to summarize all disclosure reporting forms and to total monetary information

1. Committee Full Name (and Fund if applicable)	2. Type of Report	3. ID Number	
THE COMMITTEE TO ELECT BRYAN KING COMMISSIONER	2016 Mid Year Semi-Annual		
Start of Election Cycle: January 1, <u>2013</u>		Total this Reporting Period	Total this Election Cycle
4) Cash on Hand at Start		\$ 1,104.38	\$ 0.00
<b>RECEIPTS</b>			
5) Aggregated Contributions from Individuals	(CRO-1205)	\$ 0.00	\$ 250.00
6) Contributions from Individuals	(CRO-1210)	\$ 0.00	\$ 3,400.00
7) Contributions from Political Party Committees	(CRO-1220)	\$ 0.00	\$ 0.00
8) Contributions from Other Political Committees	(CRO-1230)	\$ 0.00	\$ 500.00
9) Loan Proceeds	(CRO-1410)	\$ 0.00	\$ 0.00
10) Refunds/Reimbursements to the Committee	(CRO-1240)	\$ 0.00	\$ 39.64
11) Other Receipt Sources			
11a) Interest on Bank Accounts	(CRO-1250)	\$ 0.00	\$ 0.00
11b) Contributions from Not-For-Profit Organizations	(CRO-1250)	\$ 0.00	\$ 0.00
11c) Outside Sources of Income	(CRO-1250)	\$ 0.00	\$ 0.00
11d) Legal Expense Fund - Other Sources	(CRO-1270)	\$ 0.00	\$ 0.00
11e) Exempt Purchase Price Sales	(CRO-1265)	\$ 0.00	\$ 0.00
12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c,11d and 11e)		\$ 0.00	\$ 4,189.64
<b>EXPENDITURES</b>			
13) Disbursements			
13a) Operating Expenditures	(CRO-1310)	\$ 0.00	\$ 2,834.99
13b) Contributions to Candidates/Political Committees	(CRO-1310)	\$ 0.00	\$ 0.00
13c) Coordinated Party Expenditures	(CRO-1310)	\$ 0.00	\$ 0.00
14) Aggregated Non-Media Expenditures	(CRO-1315)	\$ 99.00	\$ 349.27
15) Loan Repayments	(CRO-1420)	\$ 0.00	\$ 0.00
16) Refunds/Reimbursements from the Committee	(CRO-1320)	\$ 0.00	\$ 0.00
17) In-Kind Contributions	(CRO-1510)	\$ 0.00	\$ 0.00
18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)		\$ 99.00	\$ 3,184.26
19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18)		\$ 1,005.38	\$ 1,005.38
<b>ADDITIONAL INFORMATION</b>			
20) Non-Monetary Gifts Given to Other Committees	(CRO-1330)	\$ 0.00	
21) Outstanding Loans (incl. ones from other campaigns)	(CRO-1430)	\$ 0.00	
22) Debts and Obligations owed by the Committee	(CRO-1610)	\$ 0.00	
23) Debts and Obligations owed to the Committee	(CRO-1620)	\$ 0.00	
24) Account Transfers Within the Committee	(CRO-1720)	\$ 0.00	
25) Administrative Support	(CRO-1710)	\$ 0.00	\$ 0.00
26) Forgiven Loans	(CRO-1440)	\$ 0.00	\$ 0.00
27) 48-Hour Notice Reports Sum	(CRO-2220)	\$ 0.00	\$ 0.00
28) Contributions to be Refunded	(CRO-1215)	\$ 0.00	\$ 0.00

# Aggregated Non-Media Expenditures

**Amendment**

Yes  No

Optional form used to report NC Non-Media Expenditures of \$50 or less.

<b>1. Committee Full Name (and Fund if applicable)</b>					<b>2. ID Number</b>	
THE COMMITTEE TO ELECT BRYAN KING COMMISSIONER						
<b>3. Payee Information</b>						
a. Amend	b. Account Code	c. Form of Payment	d. Purpose Code	e. Date (mm/dd/yyyy)	f. Amount	g. Required Remarks
<input type="checkbox"/> Add <input type="checkbox"/> Remove	1	Electric Funds Tran	K	01/04/2016	\$ 5.00	SERVICE CHARGE
<input type="checkbox"/> Add <input type="checkbox"/> Remove	1	Electric Funds Tran	K	01/13/2016	\$ 14.00	SERVICE CHRGE
<input type="checkbox"/> Add <input type="checkbox"/> Remove	1	Electric Funds Tran	K	02/01/2016	\$ 5.00	SERVICE CHARGE
<input type="checkbox"/> Add <input type="checkbox"/> Remove	1	Electric Funds Tran	K	02/10/2016	\$ 11.00	SERVICE CHARGE
<input type="checkbox"/> Add <input type="checkbox"/> Remove	1	Electric Funds Tran	K	03/01/2016	\$ 5.00	SERVICE CHARGE
<input type="checkbox"/> Add <input type="checkbox"/> Remove	1	Electric Funds Tran	K	03/10/2016	\$ 11.00	SERVICE CHARGE
<input type="checkbox"/> Add <input type="checkbox"/> Remove	1	Electric Funds Tran	K	04/01/2016	\$ 5.00	SERVICE CHARGE
<input type="checkbox"/> Add <input type="checkbox"/> Remove	1	Electric Funds Tran	K	04/12/2016	\$ 11.00	SERVICE CHARGE
<input type="checkbox"/> Add <input type="checkbox"/> Remove	1	Electric Funds Tran	K	05/02/2016	\$ 5.00	SERVICE CHARGE
<input type="checkbox"/> Add <input type="checkbox"/> Remove	1	Electric Funds Tran	K	05/11/2016	\$ 11.00	SERVICE CHARGE
<input type="checkbox"/> Add <input type="checkbox"/> Remove	1	Electric Funds Tran	K	06/01/2016	\$ 5.00	SERVICE CHARGE
<input type="checkbox"/> Add <input type="checkbox"/> Remove	1	Electric Funds Tran	K	06/11/2016	\$ 11.00	SERVICE CHARGE
<b>4. Total only this Page</b>					\$	99.00
<b>5. Total of ALL CRO-1315 Pages</b> <i>(This line must be on line 14 of Detailed Summary Page CRO-1100)</i>					\$	99.00
<b>6. Purpose Codes (List detailed expenditure code in (d) above)</b>						
	<b>B* - Printing</b>	<b>C* - Fundraising</b>	<b>D - To Another Candidate</b>			
<b>E - Salaries</b>	<b>F* - Equipment</b>	<b>G - Political Party</b>	<b>H* - Holding Public Office Expenses</b>			
<b>I - Postage</b>	<b>J - Penalties</b>	<b>K* - Office Expenses</b>	<b>Q* - Donations to Legal Expense Fund</b>			
<b>O* - Other</b>						
<b>* Codes require detailed explanation in required remarks field (g)</b>						