

48-Hour Notice

Use this form to report all contributions of \$1,000 or more. Notice must be filed within 48 hours of receipt of contribution. The 48-Hour reporting period begins the day after the last day of the 1st Qtrr-Plus report period and ends the day of the Primary and begins the day after the last day of the 3rd Qtrr-Plus report and ends the day of the General Election. All 48 Hour In-Kind Contributions must be recorded on CRO-1510 and attached. This notice may be faxed in order to meet the 48 hour deadline.

1. Committee Information			
a. Full Name		c. ID Number	
The Committee to Elect Steve H. Owens		YJ63RI	
b. Mailing Address (include City, State and Zip Code)		d. Report Date	
151 Davenport Road Rutherfordton, NC 28139		6-4-14	
		e. Phone Number	
		828-429-0348	
2. Contribution Information		2. Contribution Information	
a. Full Name, Mailing Address & Phone (include city, state, and zip)		a. Full Name, Mailing Address & Phone (include city, state, and zip)	
Steve H. Owens 151 Davenport Road Rutherfordton, NC 28139 828-429-0348		KENNETH C. SAUVE KENNETH C. SAUVE 6326 South Hwy 9, Columbus, NC 928-963-4480 28722	
b. Type of Contributor		b. Type of Contributor	
<input checked="" type="checkbox"/> Individual (if checked, must specify b2 and b3)		<input checked="" type="checkbox"/> Individual (if checked, must specify b2 and b3)	
<input type="checkbox"/> Political Party		<input type="checkbox"/> Political Party	
<input type="checkbox"/> Other Political Committee (if checked, must specify b1)		<input type="checkbox"/> Other Political Committee (if checked, must specify b1)	
<input type="checkbox"/> Not-for-Profit (if checked, must specify b4)		<input type="checkbox"/> Not-for-Profit (if checked, must specify b4)	
<input checked="" type="checkbox"/> Other Source: CANDIDATE		<input type="checkbox"/> Other Source:	
b1. Type of Committee		b1. Type of Committee	
<input type="checkbox"/> Federal <input checked="" type="checkbox"/> County: _____		<input type="checkbox"/> Federal <input checked="" type="checkbox"/> County: _____	
<input type="checkbox"/> State <input type="checkbox"/> Municipality: _____		<input type="checkbox"/> State <input type="checkbox"/> Municipality: _____	
b2. Job Title/Profession	b4. Federal ID Number	b2. Job Title/Profession	b4. Federal ID Number
Legal Asst. D.A.'s Office	A	Asst Dist. Atty	A
b3. Employer's Name/Specific Field	c. Form of Payment	b3. Employer's Name/Specific Field	c. Form of Payment
State of N.C. Dist. Atty. Office	Check	State DP N.C. Dist. Atty Office	check
d. Date (mm/dd/yyyy)	f. Amount	d. Date (mm/dd/yyyy)	f. Amount
6-4-14	\$ 7000.00	6-4-14	\$ 1000.00
e. Account Code	g. Election Sum to Date	e. Account Code	g. Election Sum to Date
	\$ 24,423.00		\$ 2132.00
3. Total Contributions THIS Page (sum all the 'f' entries on this page)		\$ 8000.00	
4. Total Contributions ALL Pages (if multi-page, only list on page 1)		\$ 8000.00	

CERTIFICATION

I certify that the Committee or Fund is in compliance with all provisions of Article 22A, 22B, & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true, correct and that I have been trained by the NC State Board of Elections. The contributions were received no more than 48 hours prior to this notice being filed. I understand that all contributions including those reported on this notice must also be reported on the next scheduled campaign disclosure report.

Elizabeth G. Davis Elizabeth G. Davis 6-4-14
 Printed Name of Signer Signature of Appointed Treasurer Date

Loan Proceeds

JUN 04 2014

Pg ____ of ____

Amendment
 Yes No

Use this form to report proceeds from a loan and loan endorser's information

A loan proceeds statement must accompany each loan that is from an individual

1. Committee Full Name (and Fund if applicable)				2. ID Number	
The Committee to Elect Steve H. Owens				YJL63RI	
3. Lender Information <input type="checkbox"/> Add <input type="checkbox"/> Remove					
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Job Title/Profession		d. Comments	
Steve H. Owens 151 Davenport Rd. Rutherfordton, NC 28139 828-429-0348		Legal Asst. D.A.'s Office		—	
		c. Employer's Name/Specific Field		e. Start Date (mm/dd/yyyy)	
		State of NC Dist. Atty. Office		6-4-14	
				f. End Date (mm/dd/yyyy)	
g. Rate	h. Security Pledged	i. Account Code	j. Form of Payment	k. Amount	
0 %	0		check	\$ 7,000. ⁰⁰	
l. Full Name of Lending Institution				m. Loan Number	
—				—	
4. Endorsers/Makers <i>(The people who guarantee the loan.)</i>					
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Job Title/Profession		c. Employer's Name/Specific Field	
		d. Percentage		e. Amount	
		%		\$	
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Job Title/Profession		c. Employer's Name/Specific Field	
		d. Percentage		e. Amount	
		%		\$	
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Job Title/Profession		c. Employer's Name/Specific Field	
		d. Percentage		e. Amount	
		%		\$	
a. Full Name, Mailing Address & Phone (include city, state, & zip)		b. Job Title/Profession		c. Employer's Name/Specific Field	
		d. Percentage		e. Amount	
		%		\$ -	
5. Total of ALL CRO-1410 Pages				\$ 7000. ⁰⁰	
<i>(This line must be on line 9 of Detailed Summary Page CRO-1100)</i>					



North Carolina
State Board of Elections
441 N Harrington Street
Raleigh, NC 27603

JUN 04 2014

Kim Westbrook Strach
Executive Director

Mailing Address
PO Box 27255
Raleigh, NC 27611-7255
(919) 733-7173
Fax: (919) 715-8047

Loan Proceeds Statement

This Statement is used to report detailed information about a new loan and is required to accompany the Loan Proceeds Form in the report for which the loan is initially disclosed. If the loan is from an individual, the lender's signature is required on this form

- Name of committee to receive loan: The Committee to Elect Steve H. Owens
- Person or committee to make loan: Steve H. Owens
- Date of loan to committee: 6-4-2014
- Name of lending institution and account number (source): _____

- Amount of loan: \$ 7,000.00
- Description (if in-kind loan): ~~_____~~
- Names of all parties responsible for payment of loan (guarantors):
Steve H. Owens

- Period of loan: 12 months
- Rate of interest of loan: ~~_____~~
- Security pledged for loan: ~~_____~~

I, Steve H. Owens, (Person lending money to committee) acknowledge that all of the information provided is complete, true, and accurate. I further understand I may not forgive a loan that has an outstanding balance to any source.

<u>[Signature]</u>	<u>6-4-14</u>
Signature of Lender	Date Signed
<u>Elizabeth G. Davis</u>	<u>6-4-14</u>
Signature of Treasurer of Committee	Date Signed

Note: This Statement is to be filed with the Election Board where the committee's reports are filed.